



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): STONOHHA ET AL.

Serial No.: 09/676,805

For: LABEL MAKER AND METHOD

Filed: September 29, 2000

Examiner: Cosimano, E.

Art Unit: 3639

Confirmation No.: 2958

Customer No.: 27,623

Attorney Docket No.: 632.0001USU

**Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Sir:

**AMENDMENT TRANSMITTAL**

We are enclosing an Amendment in response to the communication dated July 5, 2006 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$1020.00 to extend the time for filing this response until January 5, 2007.

The fee for any change in number of claims has been calculated as shown below.

| CLAIMS AS AMENDED               |   |       |   |                  |            |    |
|---------------------------------|---|-------|---|------------------|------------|----|
|                                 | Claims<br>Remaining<br>After<br>Amendment |       | Highest<br>Number<br>Previously<br>Paid | Present<br>Extra | Rate       |    |
| Total<br>Claims                 | 46  | Minus | 72                                      | 0                | x \$50.00  | \$ |
| Independent<br>Claims           | 3   | Minus | 11                                      | 0                | x \$200.00 | \$ |
| MULTIPLE DEPENDENT CLAIM FEE    |   |       |   | x \$360.00 = \$  |            |    |
| TOTAL FEE FOR CLAIM CHANGES     |   |       |   | \$0.00           |            |    |
| 1/2 FILING FEE FOR SMALL ENTITY |   |       |   | \$N/A            |            |    |

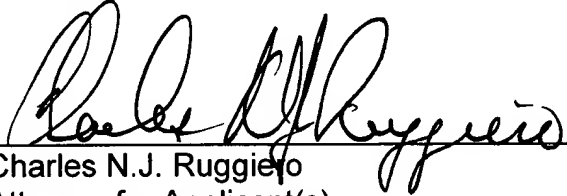
The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 1020.00.

X A check in the amount of \$ 1020.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

January 5, 2007

Date



Charles N.J. Ruggiero

Attorney for Applicant(s)

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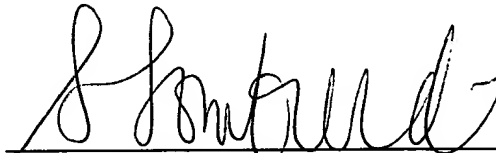
Telefax: (203) 327-6401

**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON January 5, 2007.

Suzanne Lombardo

NAME



SIGNATURE

1/5/07

DATE